



## TRANSFER CERTIFICATE

**Book No: 27**

**Sl. No:2376/2022-23**

**Admission No: 3814**

1. Name of Pupil : DHYAAN J. KRISHNA
2. Father's / Guardian's Name : JAYAKRISHNAN K.
3. Mother's Name : PRIYA PRASANNAN
4. Nationality : INDIAN
5. Whether the candidate belongs to Schedule Caste or  
Schedule Tribe : -
6. Date of first admission in the School with class : 06-05-2021, GRADE I
7. Date of birth (In Christian Era) according to Admission  
Register: (in figures) : 02-06-2015  
(In words) : SECOND JUNE TWO THOUSAND FIFTEEN
8. Class in which the pupil last studied (In figures) : GRADE II
9. School/Board Annual examination last taken with result: NA
10. Whether failed, if so once / twice in the same class : NO
11. Subject studied :  
1. ENGLISH  
2. HINDI  
3. MALAYALAM  
4. MATHEMATICS  
5. EVS
12. Whether qualified for promotion to the higher class : NOT APPLICABLE  
If so, to which class: (In figures) : -  
(In words) : -
13. Month up to which the (pupil has paid) school dues paid: AUGUST 2022
14. Any fee concession availed of: if so, the nature of such  
concession : NO
15. Total No. of working days : 65
16. Total No. of working days present : 65
17. Whether NCC Cadet / Boy Scout / Girl Guide  
(details may be given) : -
18. Games played or extracurricular activities in  
which the pupil usually took part  
(mention achievement level therein) : -
19. General conduct : GOOD
20. Date of application for certificate : 30-08-2022
21. Date of issue of certificate : 31-08-2022
22. Reason for leaving the school : MIGRATING TO UK
23. Any other remarks : -

**Class teacher**

**Checked by**

**Principal**



**TRANSFER CERTIFICATE**

**Book No: 27** **Sl. No:2377/2022-23** **Admission No: 3957**

- |   |   |   |
|---|---|---|
| 1. Name of Pupil  | : | ABHINAND G. MENON   |
| 2. Father's / Guardian's Name   | : | GIRISHKUMAR P.  |
| 3. Mother's Name  | : | THUSHARA MENON  |
| 4. Nationality  | : | INDIAN  |
| 5. Whether the candidate belongs to Schedule Caste or<br>Schedule Tribe   | : | -   |
| 6. Date of first admission in the School with class   | : | 17-01-2022, GRADE V   |
| 7. Date of birth (In Christian Era) according to Admission<br>Register: (in figures)  | : | 16-04-2012  |
| (In words)  | : | SIXTEENTH APRIL TWO THOUSAND TWELVE   |
| 8. Class in which the pupil last studied (In figures)   | : | GRADE V   |
| 9. School/Board Annual examination last taken with result:  | : | PERIODIC TEST 1. PASSED.  |
| 10. Whether failed, if so once / twice in the same class  | : | NO  |
| 11. Subject studied   | : | 1. ENGLISH<br>2. HINDI<br>3. MALAYALAM<br>4. MATHEMATICS<br>5. SCIENCE<br>6. SOCIAL STUDIES |
| 12. Whether qualified for promotion to the higher class   | : | NOT APPLICABLE  |
| If so, to which class: (In figures)   | : | -   |
| (In words)  | : | -   |
| 13. Month up to which the (pupil has paid) school dues paid:  | : | AUGUST 2022   |
| 14. Any fee concession availed of: if so, the nature of such<br>concession  | : | NO  |
| 15. Total No. of working days   | : | 65  |
| 16. Total No. of working days present   | : | 55  |
| 17. Whether NCC Cadet / Boy Scout / Girl Guide<br>(details may be given)  | : | -   |
| 18. Games played or extracurricular activities in<br>which the pupil usually took part<br>(mention achievement level therein) | : | -   |
| 19. General conduct   | : | GOOD  |
| 20. Date of application for certificate   | : | 30-08-2022  |
| 21. Date of issue of certificate  | : | 31-08-2022  |
| 22. Reason for leaving the school   | : | GOING ABROAD  |
| 23. Any other remarks   | : | -   |

**Class teacher** **Checked by** **Principal**



**GREGORIAN PUBLIC SCHOOL**  
**MARADU, ERNAKULAM, KERALA – 682 304**  
**(Affiliated to Central Board of Secondary Education, Delhi)**  
**Affiliation No: 930230, School Code: 75283, Ph: 9388883310**

**TRANSFER CERTIFICATE**

<b>Book No: 27</b>	<b>Sl. No:2378/2022-23</b>	<b>Admission No: 3341</b>
1. Name of Pupil	:	ELDHO VARGHESE
2. Father's / Guardian's Name	:	VARGHESE PAUL
3. Mother's Name	:	HONEY JONES
4. Nationality	:	INDIAN
5. Whether the candidate belongs to Schedule Caste or Schedule Tribe	:	-
6. Date of first admission in the School with class	:	23-04-2018, GRADE III
7. Date of birth (In Christian Era) according to Admission Register: (in figures)	:	22-12-2009
(In words)	:	TWENTY SECOND DECEMBER TWO THOUSAND NINE
8. Class in which the pupil last studied (In figures)	:	GRADE VII
9. School/Board Annual examination last taken with result:	:	PERIODIC TEST 1. PASSED.
10. Whether failed, if so once / twice in the same class	:	NO
11. Subject studied	:	1. ENGLISH 2. HINDI 3. MALAYALAM 4. MATHEMATICS 5. SCIENCE 6. SOCIAL SCIENCE
12. Whether qualified for promotion to the higher class	:	NOT APPLICABLE
If so, to which class: (In figures)	:	-
(In words)	:	-
13. Month up to which the (pupil has paid) school dues paid:	:	AUGUST 2022
14. Any fee concession availed of: if so, the nature of such concession	:	NO
15. Total No. of working days	:	65
16. Total No. of working days present	:	64
17. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given)	:	-
18. Games played or extracurricular activities in which the pupil usually took part (mention achievement level therein)	:	-
19. General conduct	:	GOOD
20. Date of application for certificate	:	30-08-2022
21. Date of issue of certificate	:	31-08-2022
22. Reason for leaving the school	:	PARENT'S REQUEST
23. Any other remarks	:	-

**Class teacher** **Checked by** **Principal**



**GREGORIAN PUBLIC SCHOOL**  
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**TRANSFER CERTIFICATE**

<b>Book No: 27</b>	<b>Sl. No:2379/2022-23</b>	<b>Admission No: 2335</b>
1. Name of Pupil	:	MADHAVAN T RAJEEV
2. Father's / Guardian's Name	:	T K RAJEEV
3. Mother's Name	:	BINDUMOLL B N
4. Nationality	:	INDIAN
5. Whether the candidate belongs to Schedule Caste or Schedule Tribe	:	-
6. Date of first admission in the School with class	:	06-05-2013, GRADE I
7. Date of birth (In Christian Era) according to Admission Register: (in figures)	:	27-02-2007
(In words)	:	TWENTY SEVENTH FEBRUARY TWO THOUSAND SEVEN
8. Class in which the pupil last studied (In figures)	:	GRADE IX
9. School/Board Annual examination last taken with result:	:	PERIODIC TEST 1. PASSED.
10. Whether failed, if so once / twice in the same class	:	NO
11. Subject studied	:	1. ENGLISH 2. MALAYALAM 3. MATHEMATICS 4. SCIENCE 5. SOCIAL SCIENCE
12. Whether qualified for promotion to the higher class	:	NOT APPLICABLE
If so, to which class: (In figures)	:	-
(In words)	:	-
13. Month up to which the (pupil has paid) school dues paid:	:	AUGUST 2022
14. Any fee concession availed of: if so, the nature of such concession	:	NO
15. Total No. of working days	:	65
16. Total No. of working days present	:	64
17. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given)	:	-
18. Games played or extracurricular activities in which the pupil usually took part (mention achievement level therein)	:	-
19. General conduct	:	GOOD
20. Date of application for certificate	:	12-09-2022
21. Date of issue of certificate	:	12-09-2022
22. Reason for leaving the school	:	PARENT'S REQUEST
23. Any other remarks	:	-

**Class teacher** **Checked by** **Principal**



**TRANSFER CERTIFICATE**

**Book No: 27** **Sl. No:2380/2022-23** **Admission No: 2160**

- |   |   |   |
|---|---|---|
| 1. Name of Pupil  | : | AQIL MOHAMED PADINHARAKATH  |
| 2. Father's / Guardian's Name   | : | PADINHARAKATH SAHID MOHAMED   |
| 3. Mother's Name  | : | SILSILAH ALI  |
| 4. Nationality  | : | INDIAN  |
| 5. Whether the candidate belongs to Schedule Caste or<br>Schedule Tribe   | : | -   |
| 6. Date of first admission in the School with class   | : | 30-03-2012, GRADE I   |
| 7. Date of birth (In Christian Era) according to Admission<br>Register: (in figures)  | : | 14-08-2006  |
| (In words)  | : | FOURTEENTH AUGUST TWO THOUSAND SIX  |
| 8. Class in which the pupil last studied (In figures)   | : | GRADE X   |
| 9. School/Board Annual examination last taken with result:  | : | AISSE, MAY2022. PASSED  |
| 10. Whether failed, if so once / twice in the same class  | : | NO  |
| 11. Subject studied   | : | 1. ENGLISH<br>2. MALAYALAM<br>3. MATHEMATICS<br>4. SCIENCE<br>5. SOCIAL SCIENCE |
| 12. Whether qualified for promotion to the higher class   | : | YES   |
| If so, to which class: (In figures)   | : | GRADE XI  |
| (In words)  | : | ELEVENTH  |
| 13. Month up to which the (pupil has paid) school dues paid:  | : | APRIL 2022  |
| 14. Any fee concession availed of: if so, the nature of such<br>concession  | : | NO  |
| 15. Total No. of working days   | : | 196   |
| 16. Total No. of working days present   | : | 195   |
| 17. Whether NCC Cadet / Boy Scout / Girl Guide<br>(details may be given)  | : | -   |
| 18. Games played or extracurricular activities in<br>which the pupil usually took part<br>(mention achievement level therein) | : | -   |
| 19. General conduct   | : | GOOD  |
| 20. Date of application for certificate   | : | 12-09-2022  |
| 21. Date of issue of certificate  | : | 12-09-2022  |
| 22. Reason for leaving the school   | : | PARENT'S REQUEST  |
| 23. Any other remarks   | : | -   |

**Class teacher** **Checked by** **Principal**



**GREGORIAN PUBLIC SCHOOL**  
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**TRANSFER CERTIFICATE**

<b>Book No: 27</b>	<b>Sl. No:2381/2022-23</b>	<b>Admission No: 3731</b>
1. Name of Pupil	:	GAYATHRI VARMA C K
2. Father's / Guardian's Name	:	MAHESH R VARMA
3. Mother's Name	:	C K SUNITHA VARMA
4. Nationality	:	INDIAN
5. Whether the candidate belongs to Schedule Caste or Schedule Tribe	:	-
6. Date of first admission in the School with class	:	02-06-2020, GRADE IX
7. Date of birth (In Christian Era) according to Admission Register: (in figures)	:	25-01-2006
(In words)	:	TWENTY FIFTH JANUARY TWO THOUSAND SIX
8. Class in which the pupil last studied (In figures)	:	GRADE X
9. School/Board Annual examination last taken with result:	:	AISSE, MAY2022. PASSED
10. Whether failed, if so once / twice in the same class	:	NO
11. Subject studied	:	1. ENGLISH 2. FRENCH 3. MATHEMATICS 4. SCIENCE 5. SOCIAL SCIENCE
12. Whether qualified for promotion to the higher class	:	YES
If so, to which class: (In figures)	:	GRADE XI
(In words)	:	ELEVENTH
13. Month up to which the (pupil has paid) school dues paid:	:	APRIL 2022
14. Any fee concession availed of: if so, the nature of such concession	:	NO
15. Total No. of working days	:	196
16. Total No. of working days present	:	195
17. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given)	:	-
18. Games played or extracurricular activities in which the pupil usually took part (mention achievement level therein)	:	-
19. General conduct	:	GOOD
20. Date of application for certificate	:	14-09-2022
21. Date of issue of certificate	:	14-09-2022
22. Reason for leaving the school	:	PARENT'S REQUEST
23. Any other remarks	:	-

<b>Class teacher</b>	<b>Checked by</b>	<b>Vice Principal</b>
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**GREGORIAN PUBLIC SCHOOL**  
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**TRANSFER CERTIFICATE**

**Book No: 27**

**Sl. No:2382/2022-23**

**Admission No: 3755**

1. Name of Pupil : RYAN BASHEER MUHAMMED NUHU
2. Father's / Guardian's Name : BASHEER MUHAMMED NUHU
3. Mother's Name : SONIYA AZIZ KUTTY
4. Nationality : INDIAN
5. Whether the candidate belongs to Schedule Caste or  
Schedule Tribe : -
6. Date of first admission in the School with class : 10-08-2020, GRADE IX
7. Date of birth (In Christian Era) according to Admission  
Register: (in figures) : 24-02-2006  
(In words) : TWENTY FOURTH FEBRUARY TWO THOUSAND SIX
8. Class in which the pupil last studied (In figures) : GRADE X
9. School/Board Annual examination last taken with result: AISSE, MAY2022. PASSED
10. Whether failed, if so once / twice in the same class : NO
11. Subject studied :  
1. ENGLISH  
2. MALAYALAM  
3. MATHEMATICS  
4. SCIENCE  
5. SOCIAL SCIENCE
12. Whether qualified for promotion to the higher class : YES  
If so, to which class: (In figures) : GRADE XI  
(In words) : ELEVENTH
13. Month up to which the (pupil has paid) school dues paid: APRIL 2022
14. Any fee concession availed of: if so, the nature of such  
concession : NO
15. Total No. of working days : 196
16. Total No. of working days present : 195
17. Whether NCC Cadet / Boy Scout / Girl Guide  
(details may be given) : -
18. Games played or extracurricular activities in  
which the pupil usually took part  
(mention achievement level therein) : -
19. General conduct : GOOD
20. Date of application for certificate : 14-09-2022
21. Date of issue of certificate : 20-09-2022
22. Reason for leaving the school : PARENT'S REQUEST
23. Any other remarks : -

**Class teacher**

**Checked by**

**Principal**





**GREGORIAN PUBLIC SCHOOL**  
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**TRANSFER CERTIFICATE**

**Book No: 27**

**Sl. No:2383/2022-23**

**Admission No: 1791**

1. Name of Pupil : JACOB V. STEPHEN
2. Father's / Guardian's Name : LIJU V. STEPHEN
3. Mother's Name : INDU SUSAN JACOB
4. Nationality : INDIAN
5. Whether the candidate belongs to Schedule Caste or  
Schedule Tribe : -
6. Date of first admission in the School with class : 07-04-2010, GRADE I
7. Date of birth (In Christian Era) according to Admission  
Register: (in figures) : 07-01-2004  
(In words) : SEVENTH JANUARY TWO THOUSAND FOUR
8. Class in which the pupil last studied (In figures) : GRADE XII
9. School/Board Annual examination last taken with result: AISSCE, MAY2022. PASSED
10. Whether failed, if so once / twice in the same class : NO
11. Subject studied :  
1. ENGLISH  
2. MATHEMATICS  
3. PHYSICS  
4. CHEMISTRY  
5. COMPUTER SCIENCE
12. Whether qualified for promotion to the higher class : YES  
If so, to which class: (In figures) : HIGHER STUDIES  
(In words) :
13. Month up to which the (pupil has paid) school dues paid: APRIL 2022
14. Any fee concession availed of: if so, the nature of such  
concession : NO
15. Total No. of working days : 217
16. Total No. of working days present : 214
17. Whether NCC Cadet / Boy Scout / Girl Guide  
(details may be given) : -
18. Games played or extracurricular activities in  
which the pupil usually took part  
(mention achievement level therein) : -
19. General conduct : GOOD
20. Date of application for certificate : 26-09-2022
21. Date of issue of certificate : 26-09-2022
22. Reason for leaving the school : COURSE COMPLETED
23. Any other remarks : -

**Class teacher**

**Checked by**

**Principal**





**TRANSFER CERTIFICATE**

<b>Book No: 27</b>	<b>Sl. No:2384/2022-23</b>	<b>Admission No: 3761</b>
1. Name of Pupil	:	ROHIT NAIR
2. Father's / Guardian's Name	:	VIMALNATH AMMODATH
3. Mother's Name	:	DEEPA NAIR
4. Nationality	:	INDIAN
5. Whether the candidate belongs to Schedule Caste or Schedule Tribe	:	-
6. Date of first admission in the School with class	:	28-10-2020, GRADE II
7. Date of birth (In Christian Era) according to Admission Register: (in figures)	:	10-04-2013
(In words)	:	TENTH APRIL TWO THOUSAND THIRTEEN
8. Class in which the pupil last studied (In figures)	:	GRADE IV
9. School/Board Annual examination last taken with result:	:	PERIODIC ASSESSMENT 1. PASSED.
10. Whether failed, if so once / twice in the same class	:	NO
11. Subject studied	:	1. ENGLISH 2. HINDI 3. MALAYALAM 4. MATHEMATICS 5. SCIENCE 6. SOCIAL STUDIES
12. Whether qualified for promotion to the higher class	:	NOT APPLICABLE
If so, to which class: (In figures)	:	-
(In words)	:	
13. Month up to which the (pupil has paid) school dues paid:	:	AUGUST 2022
14. Any fee concession availed of: if so, the nature of such concession	:	NO
15. Total No. of working days	:	80
16. Total No. of working days present	:	49
17. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given)	:	-
18. Games played or extracurricular activities in which the pupil usually took part (mention achievement level therein)	:	-
19. General conduct	:	GOOD
20. Date of application for certificate	:	02-10-2022
21. Date of issue of certificate	:	10-10-2022
22. Reason for leaving the school	:	PARENT'S TRANSFER
23. Any other remarks	:	-

**Class teacher** **Checked by** **Principal**



**TRANSFER CERTIFICATE**

<b>Book No: 27</b>	<b>Sl. No:2385/2022-23</b>	<b>Admission No: 3762</b>
1. Name of Pupil	:	VIVAAN N VINOD
2. Father's / Guardian's Name	:	N VINOD RAMACHANDRAN
3. Mother's Name	:	ANITHA K K
4. Nationality	:	INDIAN
5. Whether the candidate belongs to Schedule Caste or Schedule Tribe	:	-
6. Date of first admission in the School with class	:	11-11-2020, GRADE VII
7. Date of birth (In Christian Era) according to Admission Register: (in figures)	:	21-10-2007
(In words)	:	TWENTY FIRST OCTOBER TWO THOUSAND SEVEN
8. Class in which the pupil last studied (In figures)	:	GRADE IX
9. School/Board Annual examination last taken with result:	:	TERM 1 EXAM. PASSED.
10. Whether failed, if so once / twice in the same class	:	NO
11. Subject studied	:	1. ENGLISH 2. HINDI 3. MATHEMATICS 4. SCIENCE 5. SOCIAL SCIENCE
12. Whether qualified for promotion to the higher class	:	NOT APPLICABLE
If so, to which class: (In figures)	:	-
(In words)	:	
13. Month up to which the (pupil has paid) school dues paid:	:	NOVEMBER 2022
14. Any fee concession availed of: if so, the nature of such concession	:	NO
15. Total No. of working days	:	90
16. Total No. of working days present	:	65
17. Whether NCC Cadet / Boy Scout / Girl Guide (details may be given)	:	-
18. Games played or extracurricular activities in which the pupil usually took part (mention achievement level therein)	:	-
19. General conduct	:	GOOD
20. Date of application for certificate	:	20-10-2022
21. Date of issue of certificate	:	22-10-2022
22. Reason for leaving the school	:	PARENT'S TRANSFER
23. Any other remarks	:	-



**TRANSFER CERTIFICATE**

**Book No: 27** **Sl. No:2386/2022-23** **Admission No: 4120**

- |   |   |  |
|---|---|--|
| 1. Name of Pupil  | : | JOHAN SAM JOBI   |
| 2. Father's / Guardian's Name   | : | JOBİ PADİNJATTİNKARA SAM   |
| 3. Mother's Name  | : | PAUL MARIA VAYAPULI KOCHU POULOSE  |
| 4. Nationality  | : | INDIAN   |
| 5. Whether the candidate belongs to Schedule Caste or<br>Schedule Tribe   | : | -  |
| 6. Date of first admission in the School with class   | : | 31-05-2022, GRADE IX   |
| 7. Date of birth (In Christian Era) according to Admission<br>Register: (in figures)  | : | 25-01-2008   |
| (In words)  | : | TWENTY FIFTH JANUARY TWO THOUSAND EIGHT                                      |
| 8. Class in which the pupil last studied (In figures)   | : | GRADE IX   |
| 9. School/Board Annual examination last taken with result:  | : | TERM 1 EXAM. PASSED.   |
| 10. Whether failed, if so once / twice in the same class  | : | NO   |
| 11. Subject studied   | : | 1. ENGLISH<br>2. FRENCH<br>3. MATHEMATICS<br>4. SCIENCE<br>5. SOCIAL SCIENCE |
| 12. Whether qualified for promotion to the higher class   | : | GRADE IX DISCONTINUE   |
| If so, to which class: (In figures)   | : | -  |
| (In words)  | : |  |
| 13. Month up to which the (pupil has paid) school dues paid:  | : | NOVEMBER 2022  |
| 14. Any fee concession availed of: if so, the nature of such<br>concession  | : | NO   |
| 15. Total No. of working days   | : | 90   |
| 16. Total No. of working days present   | : | 75   |
| 17. Whether NCC Cadet / Boy Scout / Girl Guide<br>(details may be given)  | : | -  |
| 18. Games played or extracurricular activities in<br>which the pupil usually took part<br>(mention achievement level therein) | : | -  |
| 19. General conduct   | : | GOOD   |
| 20. Date of application for certificate   | : | 31-10-2022   |
| 21. Date of issue of certificate  | : | 31-10-2022   |
| 22. Reason for leaving the school   | : | PARENT'S REQUEST   |
| 23. Any other remarks   | : | -  |

**Class teacher** **Checked by** **Principal**