

# FITNESS CERTIFICATE FOR SCHOOL BUILDINGS

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|-----------------------------------------------------------------------------------|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. NAME OF THE OFFICER                                                            | : | P. M. GOPINATH<br>Asst. EXECUTIVE ENGINEER<br>CORPORATION OF COCHIN (Vyttila Zonal Office)                                                                                                                                                                                                                                                                                                                                                                                          |
| 2. NAME OF THE SCHOOL                                                             | : | GREGORIAN PUBLIC SCHOOL                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 3. LOCATION WITH NAME OF EDUCATIONAL DIST.                                        | : | MARADU                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| SUB DIST.                                                                         | : | ERNAKULAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 4. CLASSIFICATION OF THE BUILDING AS SPECIFIED IN COL. 4 OF THE APPLICATION       | : | TRIPUNITHURA<br>MAIN BLOCK<br>Ground floor (Building No. MMC 22/270 A1) 6x6x16 Nos.<br>First floor (Building No. MMC 22 /270A2)<br>6x6x10 Nos.12x6x2 Nos.<br>Second floor (Building No. MMC 22/270 A3)<br>24x6x1 Nos. 12x6x1 Nos 6x6x10 Nos.<br>PRIMARY BLOCK<br>Ground floor (Building No. MMC 22/ 270 B1)<br>12x6x1 Nos.6x6x10 Nos.<br>First floor (Building No. MMC 22 /270 B2)<br>12x6x1 Nos.6x6x10 Nos.<br>Second floor (Building No. MMC 22/270 B3)<br>12x6x1 Nos.6x6x10 Nos. |
| 5. PERIOD FOR WHICH THE CERTIFICATE IS ISSUED                                     | : | 31/12/2019 to 31/05/2025                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 6. NATURE OF DEFECT, IF ANY                                                       | : | NIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 7. (A) FOUNDATION & BASEMENT                                                      | : | R.C.C. (1:2:4) COLUMN FOOTING-RAFT & BEAM<br>(INVERTED T – BEAM) SUPPORTED ON SAND-LINE PILES,<br>BASEMENT WITH CONCRETE SOLID BLOCK MASONRY.                                                                                                                                                                                                                                                                                                                                       |
| (B) SUPERSTRUCTURE                                                                | : | CONCRETE SOLID BLOCK MASONRY WALLS(PLASTERED & PAINTED)                                                                                                                                                                                                                                                                                                                                                                                                                             |
| (C) DOORS                                                                         | : | COUNTRY WOOD PANELLED DOORS                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| WINDOWS                                                                           | : | POWDER COATED ALUMINIUM SLIDING GLAZED<br>WINDOWS WITH SAFETY GRILL. LOUVERED ALUMINIUM<br>POWDER COATED GLAZED VENTILATORS                                                                                                                                                                                                                                                                                                                                                         |
| (D) WOOD WORK WROUGHT AND PUT UP                                                  | : | M. S. STEEL ROOF STRUCTURE                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (E) ROOF                                                                          | : | ROOFED POWDER COATED G.I.TRAFFORD PROFILE SHEET<br>0.50 ON M.S. ROOF STRUCTURE (ANGLES&SECTIONED)                                                                                                                                                                                                                                                                                                                                                                                   |
| (F) FLOORING                                                                      | : | VETRIFIED TILE (SMOOTH FINISH) IN CLASS ROOMS &<br>ANTI-SKID TILES IN THE COMMON PASSAGES,VERANDAS                                                                                                                                                                                                                                                                                                                                                                                  |
| 8. ANY MAJOR DEFECTS MODIFIED WHICH WILL RENDER THE BUILDING UNSAFE IN ANY MANNER | : | NIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 9. WHETHER MAINTENANCE WORKS HAVE BEEN DONE PROPERLY                              | : | YES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 10. WHETHER THE STRUCTURE IS SOUND OR NOT FOR CONDUCTING CLASSES                  | : | STRUCTURE IS SOUND & SAFE FOR CONDUCTING CLASSES                                                                                                                                                                                                                                                                                                                                                                                                                                    |

CERTIFIED THAT THE SCHOOL WAS INSPECTED BY ME ON 28/12/2019 AND FOUND TO BE FIT TO CONDUCT CLASSES FOR THE PERIOD 31/12/2019 TO 31/05/2025.



For Gregorian Public School

*[Signature]*  
MANAGER

*[Signature]*  
**SUSAN BARRID**  
PRINCIPAL  
GREGORIAN PUBLIC SCHOOL  
MARADU - 682304  
AFFILIATION NO: 930230  
SCHOOL CODE: 75283  
MOB: 805 695 0542

*[Signature]*  
**P. M. GOPINATH**  
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